



Making the Connection:
Trauma
Addiction
Suicide



RAY OF HOPE:
Westmoreland County
Suicide Awareness and
Prevention Task Force

2019 CONFERENCE
Friday, November 22, 2019
Westmoreland County Community
College

2019 Exhibitor Reservation Form

Exhibitor registrations are being accepted for the 2019 Ray of Hope Suicide Awareness and Prevention Task Force Conference. This year's conference **Making the Connection: Trauma, Addiction, and Suicide** features a full day of speakers and presentations. The conference will be held at Westmoreland County Community College, Science Hall, on November 22, 2019 from 9 a.m. to 3 p.m. Registration begins at 8:00 a.m.

Two registrations are provided for exhibitors. Exhibit space is \$75 and available on a first come, first served basis. Set up for exhibitors will begin at 7:30 a.m. and exhibitors are asked to be set up 8:00 a.m. to 3:00 p.m. (breakfast and lunch included). Exhibitors are invited to attend the keynote speaker, afternoon sessions, and lunch. Please be sure to indicate below if you would like a lunch reservation.

If you and one additional staff member are interested in exhibiting at the 2019 conference, please complete the following form and return it to Rachel Ravis via email at rravis@mhaswpa.org or by fax at 724-834-6352. All exhibitors will be contacted when your reservation is received. If you are not contacted within 2 weeks of submitting your exhibit registration form, please contact Rachel.

If you are interested in being a sponsor, the fee is \$250 and you will receive an exhibitor table, program ad, and promotion at the conference. If you have any questions, please call Rachel Ravis at 724-834-6351 ext. 128.

The deadline for registration is Friday, October 13, 2019 ~ Space is limited.

Exhibitor Information (Please print or type)

Name of Organization:			
Contact Person:		Phone:	
Email Address:		Fax:	

Complimentary Registration for Two Staff Members

Name:				
Name:				
Sponsorship: \$250	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
Exhibit: \$75	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
I/We plan to attend Lunch	<input type="checkbox"/>	YES	<input type="checkbox"/>	NO Special Diet? _____

Please make checks out to: MHASWPA
409 Coulter Ave., Greensburg PA 15601 ~ Attention: Exhibitor Table or Sponsor